



# 2024 ANNUAL GUYRA SHOW



February 16 17

GUYRA SHOW SOCIETY LTD  
P.O. BOX 37 GUYRA NSW 2365  
E: ADMIN@GUYRASHOW.GUYRA.NET  
PHONE: 02 6779 1093

2024

## **OFFICE HOURS**

**Secretary**

**The GALA Centre**

**136 Bradley Street, Guyra**

**Ph: 02 6779 2132**

**Fax: 02 6779 2069**

**Monday - Friday: 9.00am to 5.00pm**

**The Showground Office will be open from  
16th February - 18th February 2024**

**Monday:** 9.00am to 3.00pm

**Tuesday:** 9.00am to 3.00pm

**Wednesday:** 9.00am to 3.00pm

**Thursday:** 9.00am to 6.00pm

**Friday:** 7.00am to 9.00pm

**Saturday:** 7.00am to 9.00pm

### **SHOW DATES FOR 2024**

		<b>Secretary</b>
Bundarra	Jan 26-27	0451 857 216
Tenterfield	Jan 26-27	6736 1464
Uralla	February 3	6778 4067
Glen Innes	February 9-11	6732 1744
Ashford	February 17-18	0437 299 230
Inverell	February 23-25	0492 954 276
Armidale	March 1-2	0413 872 214
Barraba	March 1-3	0447 222 347
Manilla	March 8-10	0427 953 833
Walcha	March 8-9	0459 594 236
Tamworth	March 1-3	0428 421 206
Sydney	22 March—2 April	02 9704 1111

## **Guyra Show Society**

**Phone: 02 6779 1093**

**Fax: 02 6779 2069**

**Email: [admin@guyrashow.guyra.net](mailto:admin@guyrashow.guyra.net)**

**Website: [www.guyrashow.guyra.net](http://www.guyrashow.guyra.net)**

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## ABBREVIATIONS

A.O.V. = Any Other Variety

A.O.C. = Any Other Colour

N.N.D. = Not Necessarily Distinct

# EXHIBITOR ENTRY FEES

Entry Fees are detailed under each section.

## GUYRA SHOW SOCIETY MEMBERSHIP

Full Members \$30.00  
Single Members \$20.00  
Youth Members \$10.00

## ADMISSION CHARGES

Adults..... \$10.00 each day  
Children ..... \$2.50 each day  
Family Ticket ..... \$20.00 each day

***Normal Gate charges will apply to all exhibitors and competitors, other than members who will receive free admission.***

## SHOWGROUND CAMPING FEE

\$10 for the duration of show.  
Additional camping fee \$15 per night or \$50 per week for camping before or after the Show

## CAR STANDS

\$5 Per Day. Booking 6779 1124

## HORSE STALLS

\$10 for the duration of the Show. All Stalls MUST be booked and paid for in advance with the Show Secretary. No refunds.

## HORSE OWNERS

It is in your interest to have your own Public Risk Insurance.

**Electric fences are prohibited, and the committee shall take no responsibility for any injury incurred to persons or animals. There will be strict policing of electric fences.**

## PRIZE MONEY

Pavilion prize money to be collected in the Pavilion at 5.00 pm Saturday. All other prize money will be paid in cash between 4pm Friday & 6pm Saturday at the Show Office. All prize money unclaimed 7 days after the Show will be paid back into the Society Account.

***PRIZEMONEY IS THE EXHIBITOR'S RESPONSIBILITY TO COLLECT.***

**NOTE: All entries are accepted on the basis that all competitors compete solely at their own risk.**

All charges and prize money are GST free.

## **OFFICERS**

### **PATRONS**

Blake Finlayson, Elizabeth White,  
Baden Williams, Brian Fitzroy

### **PRESIDENT**

Richard Post

### **VICE PRESIDENTS**

Rita Williams, Gwyneth Pearson, Peter Presnell

### **HON.TREASURER**

Mr. Chris Sole

### **ASSISTANT TREASURER**

Mr. Sam White, Mr. Ben Evans

### **AUDITORS**

Cross Country Taxation

### **RING MASTER**

Grace Esterbauer

### **CHIEF RING STEWARD**

Justin Matthews

### **SECRETARY**

Guyra Adult Learning Association

### **LIFE MEMBERS**

Ian Sole, Murray Finlayson,  
Blake Finlayson, Mrs. Kath Varley, Clyde Sisson.  
Geoff Thrift, Mrs. Anne Thrift, Ken Hutton, Brian Fitzroy,  
Don Mayled, Tom Grills, Geoff Burey, Robert Lenehan,  
Mrs. Heather Starr, Graham Marshall, Rita Williams, David Cameron,  
Richard Gordon, Chris Sole, Bruce & Lydia Purcell, Baden Williams,  
Dorothy Lockyer, Maureen Looker, Frank White,  
Barry & Helen Presnell

### **SUB-COMMITTEES**

#### **DIRECTORS**

Richard Post, Chris Sole, Rita Williams,  
Dianne Burey, Henry McDougall, Ben Evans

#### **CAR STANDS**

Head Steward: I. D. Sole

#### **GATE**

Head Steward: Emma & Jodie Ellis

#### **OH&S Officer**

Mark Wert

#### **PUBLICAN'S BOOTH**

Head Steward: Jarod Schaefer  
Callan Schaefer

#### **BARBECUE**

Head Steward: Mrs. Helen Presnell

## **GROUNDS**

Head Steward: Rob Lenehan and All Head Stewards

## **TRADE SPACE AND SIDESHOWS**

Head Steward: Rodney Ramage, Mark Werts and Rita Williams

## **PROTEST**

The President, the Secretary and the Head Steward of the Section involved in the Protest

## **LADIES AUXILIARY**

Head Steward:

**Pavilion:** Rita Williams

## **LAMB SHOW & SALE**

Head Steward: Rita Williams (02) 6779 1182

# **LIST OF MEMBERS WHO HAVE GIVEN OUTSTANDING SERVICE TO THE GUYRA SHOW SOCIETY**

Mike Miller	The late Bill Skipper	Don Mayled
Linda Skipper	The late John Cregan	The late Mavis Heagney
The late Frank Presnell	The late Bill Youman	Lorraine Hills
David Grills	The late Nolene Miller	Pip Grills
The late Bill Hunter	Tom Grills	The late Jim Mulligan
Murray Finlayson	Geoff Burey	Blake Finlayson
Ian Sole	The late Les Sole	Frances Webb
Loc Rogers	Ian Hills	Baden Williams
Warren Grills	Jan Clark	Pat Grills
Barry Grills	Howard Sanderson	Jenny Wright
Gail Moffatt	Rita Williams	Gwen Williams
Marie Grills	Robert Lenehan	The late Eric Lenehan
Mavis Ridley	Dorothy Every	The late Dianne Newberry
Richard Gordon	The late Angus Webb	The late Kevin Mulligan
David Cameron	The late Col. George McLean	The late Ross Kelly
Noreen Williams,	Kris Grills,	Lexie Neilson

***The Guyra Show Society wish to express their appreciation and many thanks to each and everyone for their voluntary labour, donations of material, money, special prizes and trophies which were given for the Guyra Show.***

***The Society would also like to thank the many donors who indicated their sponsorship after this program went to print.***

# **RULES OF THE GUYRA SHOW SOCIETY**

**Revised - September 1998**

1. The Association shall be styled the 'Guyra Show Society Ltd'.

## **OBJECTS OF THE SOCIETY**

2. The object of the Society shall be (inter alia) to encourage the development of pastoral, agriculture and horticultural pursuits by means of periodical exhibitions, at which prizes or certificates of merit shall be awarded for superiority in all descriptions of livestock, agricultural and horticultural products, farming implements, machinery and other manufactures, or by any other means that the Committee may decide. When practicable, ploughing and mowing matches will also be held under the auspices of the Society, at which prizes for superior skills shall be awarded, in order to promote these important branches of farming pursuits. In furtherance of the objects of the Society, a correspondence and friendly intercourse will be conducted with kindred Societies in the Australian States and other countries.

## **MEMBERSHIP**

3. The Full membership of the Society shall be from the Subscription of \$30.00 or such other amounts as the Committee shall from time to time decide upon, due May 1 and payable in advance.
4. The Youth Membership of the Society (under the age of 17 years) shall be from the payment of the sum of \$10.00, or such other amounts as the Committee shall from time to time decide, due May 1 and payable in advance.
5. The Single Membership of the Society shall be from the payment of the sum of \$20.00, or such other amounts as the Committee shall from time to time decide, due May 1 and payable in advance.
6. All Full financial members shall be entitled to the following privileges:
  - (a) Free admission to the Annual Show of the Society;
  - (b) Free admission for Members' children under the age of 16 years; \*  
#
  - (c) Free admission to the ground for one vehicle when driven by Member or by anyone accompanying them; \*
  - (d) Free admission to ground of any horse ridden by Member;
  - (e) Free right to voting at all elections, and at all General and Special General Meetings of the Society; \*
  - (f) The right to become a Committeeman if duly elected;
  - (g) One Members Guest Ticket, entitling the holder thereof to Free Admission to the Ground. \*
7. All Youth financial members shall be entitled to the above privileges with the exception of (b), (c), (e) and (g) (as indicated with an \*)
8. All Single financial members shall be entitled to the above privileges with the exception of (b), and (g) (as indicated with a #)
9. After the first day of May in each year, and prior to the Annual General Meeting of the Society, all unpaid memberships shall cease.

## GENERAL REGULATIONS FOR SHOW

1. Prizes will be awarded subject to the following regulations and conditions, which in every case shall be strictly enforced:
  - (a) All entries must be made on forms to be obtained from the Secretary and must be accompanied by the prescribed entry fee (if any);
  - (b) All questions contained in such entry form must be answered fully, and such form must be signed by the exhibitor or his or her authorised agent;
  - (c) Exhibitors of Stud Stock must, at the time of entry, state the age of their exhibitors (in years and months if possible) up to the first day of the Show, and also the breed and the breeder (if possible).
2. In the classes in the horses section where 'to be driven' appears, Sulky or Buggy may be used.
3. Hacks to be graded according to height.
4. Stallions are debarred from competing as hacks.
5. The term 'Horse' comprises Gelding or Mare, unless otherwise stated.
6. No pet sheep shall be allowed to compete in the Fat Stock Section. All Exhibitors of sheep must state when such sheep were last shorn.
7. Unless otherwise stated, all exhibits of livestock must be the bona fide property of the exhibitor at the time of entry.
8. Horses on lease which are not the bona fide property of the exhibitor, may compete in classes eligible to lesser. Exhibitors in these circumstances must, at the time of entry or whenever required, produce a registered lease or agreement to the Secretary, if called upon.
9. No exhibits (except livestock) shall be removed from the showground before 6.00 p.m. on the second day of the exhibition, without the sanction of the Stewards on the section. Horse and Cattle may, with such sanction, be removed at 5.00 p.m. on the first day of the Exhibition, but same must be returned to their respective positions by 8.00am on the second day of the Exhibition, and must remain on the ground until 5.00 p.m. on that day unless the sanction of the Stewards be obtained for their earlier removal. Any exhibitor not complying with this condition shall be liable to disqualification and, in addition, if he or she should be a prize winner, he or she shall forfeit any prize.
10. All prizewinning horses, and all prizewinning Led Cattle, unless otherwise agreed to by the Head Steward, shall take part in the Grand Parade at the show
11. All exhibits must be removed from the ground by 10.00 a.m. on the day after the Exhibition, otherwise they may be dealt with or disposed of as the Committee shall think fit.
12. The Association will not in any way be responsible for the safe custody of any exhibition in the Showground, and will not be responsible for any accident or damage that may occur to an animal exhibited. The Association will not in any way be responsible for any accident or damage to any other



exhibit at the Exhibition, and will not in any case, or under any circumstances, be liable for any accident or damage to any person who may be a spectator at any Exhibition, or be held responsible for any loss, damage, or mis-delivery of livestock or other articles exhibited at the Exhibition.

13. Judges will be empowered to award certificates in all classes where they deem age exhibits worthy of such, and where no provision is made for prizes in the schedule.
14. The Prize stock will be distinguished by a blue ribbon for the first prize and a red for second, a white for highly commended, and a green for commended. These colours shall be worn whenever the stock are paraded. Any exhibitor refusing or neglecting to wear or have worn the colours awarded to him or her, shall be liable to be disqualified and shall forfeit any prize that may have been awarded to him or her by the judges.
15. Any exhibitor committing a breach of any of the Society's Regulations or Rules may, in addition to any other penalty to which he or she may be liable, be dis-qualified by the Committee for such period as the Committee may
16. Should any exhibit to which a prize has been awarded be disqualified, the next exhibit on the judge's list will not necessarily obtain such a prize, but the Protest Committee shall decide as to what shall be done in the matter.
17. Any exhibitor who shall by word, act or deed insult any judge acting for the Society or any officer of the Society or any Committeeman during the holding of the Show, may be expelled from the Society if a member thereof, and whether or not, may be disqualified from again competing at any Exhibition of the Society for such time as the Committee shall think fit.
18. Any person in the ring or on the showground, if requested by the Secretary or by any officer of the Society to retire from such ring or showground, must do so forthwith.
19. The Committee shall have the power to alter or amend the program of, or to abridge or postpone or cancel any Show or other functions of the Society in the event of unfavorable weather or from any cause whatever. The Executive Committee shall have the power at any such Shows or other functions to alter or cancel any class of event at its discretion.
20. No Side Shows shall be allowed on this ground unless approved by the Committee.
21. As regards all Side Shows etc. the Committee shall decide as to the charges to be made thereafter and connected herewith.
22. Exhibitors are requested to intimate as early as possible the extent of their probable exhibits, and the space required, in order that proper accommodation may be made.
23. Applications to conduct sales by auction on the ground must be made to the Committee, who shall decide as to the terms and conditions on which any sales authorised by them can take place and all other matters appertaining thereto.
24. Members are entitled to free camping.

## **PROTEST RULES**

25. The decision, determination or award of any judge in connection with any matter which, in the opinion of the President or in the case of his absence in the opinion of any Vice-President, was within the jurisdiction of such judge, shall be absolutely final and conclusive and no appeal there from or protest in regard thereto shall be received or entertained.
26. Any protest which in the opinion of the Protest Committee has been properly made or lodged (and if they at their discretion consider that the matter referred to them is a proper one for a protest) shall be absolutely final and conclusive. Each protest must be in writing and signed by the Exhibitor and must contain the grounds for such protest and must shortly state the facts of the case. Each protest must be accompanied by a deposit of \$2, which shall be forfeited to the Society, if the Protest Committee shall so decide.
27. No protest shall be received or considered by the Protest Committee unless in the opinion of such committee same has been lodged within a prompt timeframe.
28. If any such protest shall be upheld, the Protest Committee shall have the power to finally decide as to the destination of prize or prizes in such event.

## **SECTION 2 - SHEARING**

**Head Stewards:**

**Bruce Reeves - 0402 511 615**

**Jaimie Mayled - 0437 728 531**

**FRIDAY EVENING 16th February 2024**

**SPEED SHEAR**

**SATURDAY 17th February 2024**

**Starting at 9.00am**

**OPEN  
SENIOR  
INTERMEDIATE  
LEARNER**

\*\*\*\*\*

## SECTION 3 - WOODCHOP

SATURDAY 17th February 2024

Start Time 10am

Gate entry charge applies

Nomination fee \$10.00 per event

Prize money unavailable at time of printing 1st 2nd 3rd

1. 275mm SB Elimination Handicap
2. 300mm UH Handicap
3. 300mm SB Handicap
4. 275mm 2 man Combination Handicap
5. D/H Sawing
6. Relay

Nominations close 1st February 2024

Enquiries To:

The Secretary  
PO Box 37  
GUYRA NSW 2365  
02 6779 1093

Michael Shipman  
0407 909 161  
loxtonwandsworth@gmail.com

## SECTION 4 – GUYRA BEEF CATTLE SHOW RED POLL FEATURE

SATURDAY 17th FEBRUARY 2024

Head Steward: Chad Williamson 0498645231

Assistant Stewards: F.Starr, M.Jackson, R.Williamson, J.Saunders,  
C.Williamson, D.Saunders, B.O'Reilly, Anne Starr

**All nominations are accepted on the basis that all mandatory requirements are met by the exhibitor.**

**All Cattle Entries Close Monday 12th February 2024**

***Trophies and Prize money donated to Beef Cattle Section***

Riverina Stockfeed ~ Trophy

Looker Family ~ Trophy

Richard Post ~ \$100

Nielsen Memorial ~ Trophy

Bob & Yvonne Gregory ~ Trophy

Jones Cracknell & Starr ~ Trophy

Fred Starr ~ Trophy

Bindaree Beef ~ Trophy

Ramage Engineering ~ Trophy

Morgan Family ~ Trophy

Barker Family Perpetual ~ Trophy for Junior Judging

Weaver Gentle & Harrison ~ Trophy

Mort & Co ~ Trophy

Prolox ~ Trophy

Nutrien ~ Trophy

Ducats ~ Trophy

Rumenworks

Schute Bell ~ Trophy

Kirks IGA

Elders

Tayors Livestock & Heavy Haulage

**El Paso Motor Inn  
Grand Parade Sponsor**

## STUD CATTLE

- (a) All exhibits must be ready for judging by 8.30 a.m. on Second Day of the Show
- (b) Entry fee \$8.00 per entry Non Member, \$5.00 per entry for Members.
- (c) Bedding will be provided
- (d) Exhibits must be registered or eligible for registration in their respective Society Herd Book as a pure breed
- (e) All ages for Cattle to be taken as at day of Show
- (f) All cattle entered in the under 16 months class - no teeth
- (g) All Cattle must be paraded with nose dogs. Bulls 12 months & over must have nose ring and be secured with a neck strap
- (h) Stud grooms must wear dust coats
- (i) The Judge has the right to refuse allocation of prizes
- (j) Cow and Calf Class - Calf must be 8 months/under and be sucking
- (k) All exhibitors for Cattle Section are asked to PARK their trucks outside the Showground when finished unloading their Show Stock.  
Thank you
- (l) Hereford & Poll Herefords will be judged as 1 Breed
- (m) **Johne's Disease and Pestivirus Testing Declaration to be completed on the back of Entry Form.**

## CLASSES

- 1. Bull, under 12 months.
- 2. Bull, 12 months and under 16 months.
- 3. Bull, 16 months and under 20 months.

**Junior Champion Bull  
Reserve Junior Champion Bull  
Pair of Bulls under 20 months**

- 4. Bull, 20 months and under 24 months.
- 5. Bull, 2 years and older.

**Reserve Senior Champion Bull  
Grand Champion Bull**

- 6. Female, under 12 months.
- 7. Female, 12 months and under 16 months.
- 8. Female, 16 months and under 20 months.

**Junior Champion Female  
Reserve Junior Champion  
Female Pair of Females under 20 months**

- 9. Female, 20 months and under 24 months.
- 10. Female, 2 years and older.

**Grand Champion Bull  
Senior Champion Female  
Reserve Senior Champion Female**

**Grand Champion Female**  
**Senior Champion Hereford Bull**  
*John Nielsen Memorial Trophy*  
**Pair Hereford Bulls**  
**Junior Champion Poll Hereford Bull**  
**Senior Champion Poll Hereford Female**

**Hereford Breeders Group**  
*Britannia Poll Hereford Perpetual Trophy*  
**Best Local Exhibit**  
*Trophy donated by Weaver Gentle & Harrison*

## **INTERBREED**

No entry fee for interbreed classes

11. Led Steer
12. Interbreed group.
13. Pair X Bulls.
14. Pair X Heifers.
15. Best Local Exhibit.
16. Junior Bull - Champions.
17. Junior Heifer - Champions.
18. Senior Male - Champions.
19. Senior Female - Champions.
20. Supreme Beast of Show.

*Grand Champion Male*  
*Grand Champion Female - Looker Family*  
*Ramage Engineering Trophy*

## **GUYRA ALL BREEDS HEIFER SHOW**

**FRIDAY 16th FEBRUARY 2023**

**Committee:** C Williamson

Entry fee \$5.00 for member, \$8 for non members

**Friday Afternoon commencing at 2.00pm**

**SPONSORED BY RABOBANK**

**Local Junior Judging..... 2.00pm**

**Local Junior Paraders .....3.00pm**

Pee-Wee under 10 years

16 years

17-21 years

22+ years

## Friday Evening commencing at 5.00pm

All heifers to be entered in Breed Classes:

Class 22—Heifer under 12 months

Class 23—Heifer 12 months and under 16 months

Class 24—Heifer 16 months and under 20 months

Entry Fees - \$8.00 for non members

- \$5.00 for members

Prize money - 1st \$30.00, 2nd \$20.00, 3rd \$10.00

Handlers - 1st \$20.00, 2nd \$15.00, 3rd \$10.00

Champion Junior Heifer - \$300.00 plus trophy

Reserve Junior Champion Heifer - \$100.00

Leader of Champion Junior Heifer - \$50.00

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## SECTION 5A - BRITISH AND AUSTRALIAN BREEDS JUNIOR SHEEP JUDGING COMPETITION

FRIDAY 16th FEBRUARY, 2024 at 10am

Head Steward: Craig Chapman 0488711133

1. Under 15 Years
2. 15 Years and over

## Section 5B - JUNIOR FLEECE JUDGING

FRIDAY 16th FEBRUARY, 2024 at 10am

Head Steward: Craig Chapman 0488711133

1. Under 15 Years
2. 15 Years and over

\*\*\*\*\*

# SECTION 6 - WOOL

**Head Steward:** D.R. Cameron 0427 794 531

**Assistant Stewards:** G.L. Burey, R.M. Gordon, R. Kelly, I. Pearson, A. Grills, D. Marshall, C. Peardon, F. White, S. Cameron  
Wool Judge from Woolbrokers Association

## NOTICE TO EXHIBITORS

**The Head Steward requests that all fleeces must be delivered to the Pavilion on Wednesday 14th February by 3.00p.m.**

**No late entries will be accepted.**

**ENTRY FEE:** Members 50c per entry,  
Non-Members \$1 per entry or donate a fleece and receive free entry.  
Prize money will be 1st-\$2 and 2nd-\$1.  
All fleeces will be micron tested.

## RULES

- a) Open to fleeces from sheep which have not been rugged or housed. Any exhibitor who wishes his wool or part thereof to be included in the District Exhibit for the R.A.S. to leave written authority with the Head Wool Steward.
- b) The judge can move any fleece from one class to another.
- c) Wool to be judged on points by visual appraisal, and each fleece will carry a score card.
- d) The growth of wool to be stated on the Entry Form. Also the growth attached to the fleece by exhibitor.
- e) All fleeces to be skirted, and the previous year's growth (max. 12 months).
- f) All Ram's wool eligible for the Grand Champion Ram's Fleece.
- g) Pairs of fleeces NOT ELIGIBLE for Grand Champion.
- h) Pairs of fleeces to be matched in all details. Rams excluded. One scorecard per pair. Top and Noil points eliminated. 30 points allocated to Matching ability.
- i) All Hogget entries to be unshorn.
- j) Merino Hoggets - Min. wght. Superfine 1.2kgs, Fine 1.9kgs, Medium 2.0kgs, Strong 2.1kgs.
- k) Any protests to be lodged on the First Day of the Show.
- l) All Hogget Fleeces not eligible for Grand Champion.
- m) All Rugged or Housed Fleeces are **not eligible** for Grand or Reserve Champion Fleece of Show.
- n) If you win two champions in succession you move up a Division

## DONATED FLEECES FROM 2023 SHOW

RM & RM Gordon	Sam McLeod	Moray Merino Stud
T. Burey	AD & JM Cameron	DJ & GL Martin
DR & BI Cameron	Ian Pearson	Tangley Grazing
BM & SL Gordon	Bellaine Merino Stud	CJ & OJ White
GJ & NA Cameron	Robert Kelly	E.P.M.F
AMG Grazing	Stephen McElroy & Sally Johnstone	

## **SPECIAL TROPHIES**

CARMICHAEL Wool & Co	Grand Champion Fleece of Show (excluding Rams)
GRAZAG	Reserve Grand Champion Fleece of Show (excluding Rams)
D.J. & G.L. MARTIN	Champion Hogget Ewe or Wether
WAVERLEY MERINO STUD	Champion Hogget Commercial Value
D.R. CAMERON	Most Successful Exhibitor, 2 points 1st, 1 point 2nd
FORSYTH ACCOUNTANTS	Champion Adult Fleece Commercial Value 17.9 micron & finer
BELLAINÉ MERINO STUD	Champion Adult Fleece Commercial Value 18.0 Micron & Broader
FORSYTH ACCOUNTANTS	Champion Fleece Division A
FORSYTH ACCOUNTANTS	Pair of Superfine Fleeces P1
FORSYTH ACCOUNTANTS	Pair of superfine Fleeces P2
FORSYTH ACCOUNTANTS	Pair of Medium Fleeces P4C.
C D. & N. PEARSON	Best Merino Fleece 80's (Ewe or Wether)
FORSYTH ACCOUNTANTS	Pair of Fine Fleeces P3
R. KELLY	Champion Fleece Division B
TANGLEY GRAZING	Champion Fleece Division C
FORSYTHS ACCOUNTANTS	Highest points for 2 fleeces (within Guyra Shire) 1 80s 1 74s Division C
RM & MJ CAMERON MEMORIAL TROPHY	Champion fleece Division D
ANGUS WEBB MEMORIAL TROPHY	Best Merino Fleece 74's Division B4
G.L. BUREY	Sample of Superfine Wool Class (i) (Special Donation \$20).
F. PRESNELL FAMILY	Highest points for two fleeces: 1 Superfine, 1 Fine, Division B, Within Guyra Shire.
RM & RM GORDON	Grand Champion Fleece Division E
JAMES & JANELLE STEWART	Champion Fleece Division F
BELLAINÉ MERINO STUD	Champion Fleece Division G
IAN PEARSON	Unhoused Merino Ram Fleece
BM & SL GORDON	Reserve Grand Champion Ram
FORSTYH ACCOUNTANTS	Champion Ram other than Merino
TANGLEY GRAZING	Champion Bellies
FORSYTHS ACCOUNTANTS	Best Hogget Fleece Division C
FORSYTHS ACCOUNTANTS	Best Hogget Fleece Division F
SCHUTE BELL	Most Successful Exhibitors in Division B and Division C
BELLAINÉ MERINO STUD	Pair of Fleeces other than Merino
FORSYTHS ACCOUNTANTS	Child's Pet
BELLAINÉ MERINO STUD	Wool Committee Merit Award



IAN PEARSON

Pair of Hogget Fleeces

A.W.I. & SHEEP CONNECT NSW Supreme Commercial value fleece

## WOOL SECTION

- i. Sample Superfine Wool 80's, not less than 0.5kg weight. No point score card. To be judged for all excellence. Not to be eligible for Champion ribbon. This Class is open to sheep of any age or sex.
- ii. Sample Superfine Wool 74s.
- iii. Sample Fine Wool 70s
- iv. 6 Merino Belly Wools which will be judged on all round excellence.

**The following 14 classes apply for:**

DIVISION A: Restricted to all previous Grand Champion winners for the last 10 years.

DIVISION B: Open to all landowners who have not won a Grand Champion.

DIVISION C: Open to landholders with Merino Sheep carrying light vegetable fault, or from light carrying country. West of the **Old Armidale Road**

**ALL COMMERCIAL VALUE FLEECES WILL BE MICRON TESTED**

1. Merino Fleece, Commercial Value (split on micron test).
2. Merino Fleece, 80's.
3. Merino Fleece, 74's.
4. Merino Fleece, 70's.
5. Merino Fleece, 66's.
6. Merino Fleece, 64's.
7. Merino Fleece, 60's.
8. Hogget Fleece, Commercial Value.
9. Hogget Fleece, 80's.
10. Hogget Fleece, 74's.
11. Hogget Fleece, 70's.
12. Hogget Fleece, 66's
13. Hogget Fleece, 64's.
14. Hogget Fleece, 60's.

### **DIVISION 'P' (PAIR OF FLEECES)**

Top and Nail points eliminated, instead points for excellence judged singly.

Agg. Pts.

1. Pair Ultrafine Fleeces, 80's
2. Pair Superfine Fleeces, 74's.
3. Pair Fine Fleeces, 70's.
4. Pair Medium Fleeces, 64's.
5. Pair of Strong Fleeces.
6. Pair of Rams Fleeces (any Quality)
7. Pair of Hoggets Fleeces (any Quality)
8. Pair of Hoggets Rams (any Quality)

### **DIVISION 'D' (DONATED FLEECE - NO ENTRY FEE)**

1. Merino Fleece, Superfine.
2. Merino Fleece, Fine.

3. Merino Fleece, Medium.
4. Merino Fleece, Strong.
5. Merino Hogget, Fleece.
6. Fleece, other than Merino.

### **DIVISION E (RAMS WOOL)**

1. Merino Ram's Fleece. Housed or Rugged. Any quality.
2. Merino Ram's Fleece. Unhoused. Any quality.
3. Merino Ram's Fleece. Hogget. Any quality.  
E1 - E2 - E3 may be split on quality if sufficient entries.

### **DIVISION "H" (HOUSED OR RUGGED - EWE OR WETHER)**

#### **DIVISION 'J' NEW SECTION (TESTED FLEECE SECTION)**

All fleeces micron tested and placed into classes after testing. There will be A, B & C Divisions. Micron classes will be 15 micron & finer, 17.9 micron & finer and 18 micron & broader.

### **DIVISION 'F' (NOVICE SECTION)**

Open to those exhibitors who have not won a First Prize in the Wool Section of the Show.

Novice to be Champion before promotion to B or C

1. Merino Fleece, Superfine.
2. Merino Fleece, Fine.
3. Merino Fleece, Medium.
4. Merino Fleece, Strong.
5. Merino Hogget Fleece.

### **DIVISION 'I'**

1. Children's Pet Merino or Crossbred (under 15 years)

### **DIVISION 'G'**

Fleeces other than Merino

1. Fleece, Commercial Value Other than Merino.
2. Fleece, Ewe or Wether 58's and 60s. and Finer
3. Fleece, Ewe or Wether 50s and Broader
4. Fleece, Hogget's Unshorn, 60's - 58's.

### **ALL OTHER BREEDS**

5. Ewe or Weather Border Leicester
6. Fleece, Hogget Border Leicester
7. Rams Fleece Border Leicester
8. Pair of Fleeces other than Merino.

### **SCALE OF JUDGING**

As set out by the National Council of Wool Selling Brokers of Australia

#### **SCALE OF POINTS**

TRUENESS OF TYPE	10	EVENNESS	10
CHARACTER	10	LENGTH	10
SOUNDNESS	10	HANDLE	10
COLOUR	10	CLEAN FLEECE WEIGHT	30
<b>TOTAL</b>	<b>100</b>		

# PAVILION REGULATIONS

Head Steward: Rita Williams 6779 1182 / 0427 791 182

Pavilion will be open on Wednesday 14th February 2024 prior to the Show to take entries between 2.00p.m. and 6.00 p.m.

**PLEASE NOTE ENTRIES TIMES & JUDGING TIMES FOR EACH SECTION LISTED UNDER SECTION. Entries can be left at the Secretary office prior to Wednesday 14th February, 2024.**

Entry fee 50 cents per entry to a maximum of \$5 per section, then free entry to that section (excluding Wool Section and Photography)

**Pavilion opens to the public Friday 12noon—8pm  
Pavilion re-opens Saturday 9.00am –5pm.**

Where special Prize money or Trophy is given no 1st Prize money will be paid. Second Place will be card only. (excluding Wool Section and Photography)  
Each section must have its own entry form.

## PLEASE NOTE

**No pavilion entries to be removed before 5.30 p.m. on the second day of the Show.**

**Neither association nor stewards will be responsible for entries or containers left after 6.00 p.m. on Saturday.**

Any article exhibited in the pavilion may be sold, however, exhibitors must be responsible for such sale.

Articles may be labeled with 'for sale' sign immediately after judging, but must be left in exhibit until ordinary pavilion clearing time.

ALL 'FOR SALE' TICKETS MUST BE OBTAINED FROM SECRETARY OFFICE

**Prize money and exhibits to be collected at each section at the Pavilion at 5.30p.m. on Saturday.**

**All Prize money should be collected during the Show. It is the exhibitor's responsibility to collect prize money.**

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# **SECTION 7 - POTATOES, FRUIT & VEGETABLES**

**PLEASE NOTE; JUDGING TIME FOR SECTION 7  
9AM FRIDAY 16TH FEBRUARY**

**Stewards:** Michael Looker

Andrew Pearson

- a) Entry Fee: Entry fees 50 cents to a maximum of \$5. No prize money paid unless there are 2 entries in a class.
- b) Unless otherwise stated, prize money in this section will be: 1st - \$2.00; (may not be paid where only one entry submitted), 2nd - card only.
- c) All exhibits to be received by 9.00 a.m. Friday.
- d) All produce to be grown in the New England, and to be the property of the exhibitor.
- e) Preference will be given in judging to well formed, uniform sized, free from disease and commercial value.
- f) The judge has the privilege of removing any exhibit to its correct class.
- g) Judge has the privilege to cut or taste any exhibit.

**PLEASE NOTE ENTRIES TO BE COLLECTED FROM 5.30PM  
SATURDAY  
POTATOES**

Potatoes shall be weights of 2kg for seed and 3.5kg for table potatoes  
Champion Card and Ribbon for best potato exhibit.

Best Exhibit of Table Potatoes (Clyde Williams Memorial Prize \$50)

Best Exhibit of Seed Potatoes (Clyde Williams Memorial Prize \$50)

- 1. 6 Large and Best Potatoes, grown in the district.
- 2. Table Potatoes, Sebago.
- 3. Table Potatoes, A.O.V. (White)
- 4. Table Potatoes, Coloured Varieties
- 5. Seed Potatoes, any white variety, not over 200g.
- 6. Seed Potatoes, any coloured variety, not over 200g
- 7. Hen Eggs, White, Single Yolk. Best 1 Dozen.
- 8. Hen Eggs, Brown, Single Yolk. Best 1 Dozen.

## **FRUIT**

Champion Card and Ribbon for Best Fruit Exhibit.

- 9. 6 Pears,
- 10. 6 Apples, Green.

11. 6 Apples, Red.
12. 6 Quinces.
13. 6 Peaches,
14. 6 Nectarines.
15. 6 Apricots.
16. 12 Plums, Red (or shade of red).
17. 12 Prunes.
18. 1 Plate Walnuts.
19. 1 Bunch White Grapes, grown in Guyra Shire.
20. 1 Bunch Black Grapes, grown in Guyra Shire.
21. 1 Sugar or Water Melon.
22. 1 Rock Melon.
23. Gooseberries, 1 Punnet.
24. Strawberries, 1 Punnet.
25. Berries A.O.V., 1 Punnet.
26. 6 Figs

## VEGETABLES

Champion Card and Ribbon for Best Vegetable Exhibit.

- Trophies:** Keenest Exhibitor \$20 donated by Jill Williamson & Jim Williamson Memorial Prize.  
 Best Non-Root Vegetable donated by Mr. & Mrs. J. Presnell.  
 Champion Vegetable Exhibit \$20 donated by Derek & Fiona Smith.  
 Collection Vegetables donated by Beth Archibald  
 Most successful Exhibitor (\$20) donated by Charlie & Debbie Heagney
27. Collection Root Vegetables, 2 each variety.
  28. Collection Vegetables, any variety, 2 of each.
  29. Bunch Rhubarb, 5 stalks.
  30. 1 Cabbage.
  31. 1 Cabbage, Largest.
  32. 1 Cauliflower.
  33. 3 Turnips
  34. 3 Carrots, Shorthorn.
  35. 3 Carrots, A.O.V.
  36. 3 Parsnips.
  37. 3 Cucumbers.
  38. 3 Cucumbers, Apple.
  39. 3 Beetroot, Globe
  40. 3 Onions, Brown Spanish.
  41. 3 Onions, salad
  42. 3 Onions, A.O.V.
  43. Green Peas, 300g
  44. Snow Peas, 200g
  45. 1 Bunch Kale
  46. French Beans, 450g (1lb).

47. Beans, A.O.V. 450G (1lb).
48. Silver Beet, 6 stalks to bunch.
49. Spinach, 6 stalks to bunch.
50. 2 Head Lettuce, A.O.V.
51. 1 Bunch shallots.
52. 20 Cherry Tomatoes, Ripe.
53. 6 Tomatoes, Ripe.
54. 6 Tomatoes, Green.
55. 1 Tomato, Ripe, Largest.
56. 1 Tomato, Green, Largest.
57. 1 Artichoke
58. 2 Marrows, White
59. 3 Zucchini
60. 2 Marrows, A. O. V.
61. Collection of Marrows
62. 2 Squashes, Custard
63. 2 Squashes, Button
64. 2 Squashes, Table Queen
65. 2 Squashes, Hubbard.
66. Collection Squashes, 2 of each
67. 2 Pumpkins, Queensland Blue or Jarrahdale
68. 2 Pumpkins, Table A.O.V.
69. 2 Pumpkin, Butternut
70. Pumpkin, Table, Heaviest
71. 3 Cobs Sweet Corn
72. 3 Chillies, A.O.V.
73. Bunch of Herbs, A.O.V.
74. Collection of Herbs
75. Garlic, 3 bulbs
76. 3 Capsicums
77. Celery (3 stalks)
77. Kids Corner

For example: Collection of Vegetables  
 Potato People  
 Fruit & Vegetable People or animal  
 Fruit & Vegetable Mobile  
 Pumpkin Carving (Jack-o-Lantern)

NB. Prizes to be collected by someone at 5.30pm Saturday afternoon at the pavilion.

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# SECTION 8 - HORTICULTURE

**Head Steward:** Mrs Kris Grills 0417439310

**Assistant Stewards:** Mrs. Dot Vickery, Mrs. Fran Webb, Mrs. Helen McKemey, Mrs Jane McCowen, Mrs Kate Grant

**PLEASE NOTE; JUDGING TIME FOR SECTION 8  
10 AM FRIDAY 16TH FEBRUARY 2023.**

**Please read your schedule carefully as changes have been made**

- (a) Unless otherwise stated prize money in this section will be 1st - \$2, 2nd - card only.
- (b) Entry fee 50 cents to a maximum of \$5.
- (c) Entries taken from 4.00 p.m. to 7.00 p.m. Thursday and from 8.00 a.m. Friday. All exhibits must be staged by 10.00 a.m. on Friday.
- (d) Exhibitors must attach Section Tickets to each Exhibit and have the same checked by the friendly Stewards and placed in correct class.
- (e) A vase is higher than it is wide. A bowl is wider than it is high.
- (f) PLEASE PROVIDE OWN CONTAINER FOR ALL CUT FLOWER EXHIBITS.

**PLEASE NOTE ENTRIES TO BE COLLECTED  
FROM 5.30PM SATURDAY**

## **DAHLIA CLASSES**

- (a) Dahlias will be judged under Dahlia Society standards.
- (b) Wire not permitted in Dahlias.
- (c) Dahlias over 160mm - One (1) per vase unit.
- (d) Dahlias under 160mm - Three (3) per vase unit.
- (e) Unless otherwise stated, Dahlias must have stalk & stem and to be 300mm(12in) in overall length.

## **FORMAL DECORATIVE SECTIONS**

Large to be over 210mm and under 260mm in diameter.  
Medium to be over 160mm and under 210mm in diameter.  
Small to be over 120mm and under 160mm in diameter.  
Miniature to over 90mm and under 120mm diameter.

## **CACTUS DAHLIA**

Large to be 210mm and over.  
Medium to be over 160mm and under 210mm in diameter.  
Small to be over 120mm and under 160mm in diameter.  
Miniature to be over 90mm and under 120mm in diameter.

## **EXHIBITION CACTUS DAHLIA**

Large Exhibition Cactus Dahlia to be not less than 160mm.  
Small Exhibition Cactus Dahlia to be 120mm and not more than 160mm in diameter.

## **DAHLIAS**

**D** = Distinct (means that each unit must be different from the other)

**NND** = Not Necessarily Distinct.

### **DECORATIVE**

*Prize money donated by Estate of Frances Wyndham*

1. 1 Large Decorative Dahlia.
2. 3 Large Decorative Dahlias NND.
3. 1 Medium Decorative Dahlia.
4. 3 Medium Decorative Dahlias.
5. 3 Small Decorative Dahlias.
6. 3 Miniature Decorative Dahlias.

### **CHAMPION DECORATIVE DAHLIA UNIT**

*Champion Ribbon*

### **CACTUS**

*Prize money donated by Mrs. Kris Grills*

7. 1 Large Cactus Dahlia.
8. 3 Large Cactus Dahlias NND.
9. 1 Medium Cactus Dahlia.
10. 3 Medium Cactus Dahlias NND.
11. 1 Small Cactus Dahlia.
12. 3 Small Cactus Dahlias NND.
13. 3 Miniature Cactus Dahlias NND.
14. 1 Exhibition Cactus Dahlia.

### **CHAMPION CACTUS DAHLIA UNIT**

*Champion Ribbon*

### **MISCELLANEOUS**

*Prize money donated by Helen McKemey*

15. 1 Nymphaea Dahlia.
16. 3 Collarette Dahlias.
17. 3 Ball Type Dahlias.
18. 3 Pompone Dahlias NND.
19. 3 Pompone Dahlias D.
20. 1 Fimbriated Dahlia.
21. Container of Mixed Dahlias.

### **CHAMPION MISCELLANEOUS DAHLIA UNIT**

*Champion Ribbon*

### **DAHLIA CLASS B**

*Prize money donated by Mrs. Dot Vickery*

Dahlias to be grown by a NOVICE (has not won a Champion)

22. 1 Small Decorative Dahlia.
23. 1 Medium Cactus Dahlia.
24. 1 Small Cactus Dahlia.



- 25. 1 Medium Decorative Dahlia
- 26. 1 Unit Pompone Dahlia (3 per vase).
- 27. 1 Nymphaea Dahlia.
- 28. 1 Dahlia not previously mentioned.
- 29. Container of mixed Dahlias.

### **NOVICE CHAMPION BLOOM**

*Sponsored by Mrs. Jane McCowen - Ribbon & Trophy*

### **CHAMPION DAHLIA UNIT OF THE SHOW**

*Sponsored by Mrs. Dot Vickery - Trophy  
Mavis Ridley Perpetual Ribbon*

### **GLADIOLI**

*Prize money donated by Mrs. Rita Williams*

- 30. 1 Cut of Gladioli
- 31. Collection of Gladiolus.

### **CHAMPION GLADIOLI OF THE SHOW**

*Ursula Farrell Memorial Prize*

### **ROSES**

*Prize money - Mac Hanna Memorial*

- 32. Specimen Exhibition Rose - Any Colour (Wiring permissible).
- 33. 3 Roses NND (Exhibition Rose 1 per vase).
- 34. Specimen Garden or Decorative Rose.
- 35. Specimen Floribunda Rose (cut with 12 or more blooms to be shown).
- 36. Container of Roses Bud to Full Bloom 4 stages. Bud to show colour.
- 37. Container of Mixed Roses.
- 38. Container of Floribunda.

### **CHAMPION ROSE OR UNIT OF THE SHOW**

*Sponsored by Cath Gordon*

### **HYDRANGEAS**

*Prize money donated by Mrs. Theresa Grills*

- 39. Specimen Hydrangea.
- 40. Container of Hydrangeas 1 Variety.
- 41. Container of Hydrangeas Mixed Variety.

### **CHAMPION HYDRANGAEA OR UNIT**

*Frank Presnell Memorial Prize*

### **MISCELLANEOUS SECTION**

*Sponsored by the Guyra Garden Club*

- 42. Specimen Carnation.
- 43. Container of Calendulas (English marigolds).
- 44. Container of Marigolds (any variety).
- 45. Vase of Violas.
- 46. Plate of Pansies.

47. Container of Zinnias.
48. Container of Asters.
49. Container of Salvias
50. Container of Nasturtiums.
51. Container of Double Petunias.
52. Container of Single Petunias.
53. Container of Succulents.
54. Container of Phlox - Any Variety
55. Container of Daisies - Any Variety
56. Specimen of Lillium (-1 Cut)
57. 1 Cut of Fuschia.
58. Container of Fuchsia (3 Cuts)
59. Specimen Geranium
60. Collection of Geraniums
61. Container of Flowering Shrub - Any Variety
62. Collection of Cut Flowers - not more than 6 kinds
63. Specimen Rare/Unusual Flower, Bulb or Berry
64. 1 Cut Flowering Shrub - Native
65. Pot Plant

### **CHAMPION MISCELLANEOUS UNIT**

*Sponsored by Mrs. Fran Webb—Trophy*

#### **DECORATIVE SECTION (OPEN)**

*Prize money donated by Mrs. Fran Webb*

66. "Herbs & Spices" - An arrangement using herbs and/or spices—Bench height (Flowers, Foliage and/or Seeds).
67. An arrangement featuring Roses - Height optional, any container
68. "My Way" Dried or Preserved Material e.g. bark, driftwood, stones, etc.
69. Flowers as I like them - Height optional
70. 'Upright' Vertical Arrangement - Height Optional
71. An Arrangement featuring Natives
72. An arrangement featuring Succulents

#### **DECORATIVE (NOVICE)**

73. Flower from my Garden—Height Optional

### **CHAMPION EXHIBIT**

*Sponsored by Mrs. Dianne Burey*

### **CHILDREN SECTION**

*Sponsored by The Flower Ladies*

**To be assembled Thursday afternoon 3.30p.m Friday morning in the Pavilion**

#### **12 YEARS AND UNDER**

74. My Imagination - inspired by Succulents and or Cactus (any embellishment 70% plant material 30% artificial)

#### **12 YEARS to 15 YEARS**

75. Country Kitchen - Free Expression

## **CHAMPION EXHIBIT**

*Sponsored by Mrs. Caroline Fitzroy*

### **SCHOOL SECTION**

- 76. Infants - Flowers in an container - Free Expression
- 72. Years 3 to 6 years - Wild Landscape - Free Expression

#### ***Champion Ribbon***

### **GRAND CHAMPION UNIT OF THE SHOW\***

*Mike and Nolene Miller Memorial Prize*

### **RESERVE GRAND CHAMPION UNIT OF THE SHOW**

*Sponsored by Cath Gordon*

## **SECTION 9 - JAMS AND PRESERVES**

**PLEASE ASSIST THE STEWARDS BY HAVING YOUR ENTRIES IN BEFORE 4.00p.m. THURSDAY PRIOR TO SHOW**

**Head Steward:** Mrs. Dianne Burey (02) 67791742

**Assistant Steward:** Mrs R. Angus

**PLEASE NOTE : JUDGING TIME FOR SECTION 9  
9AM FRIDAY 16th FEBRUARY**

- a) Unless otherwise stated, prize money in this section will be 1st - \$2, 2nd - card only, if more than one exhibit in class. Where Special Prize money or Trophy is given, no 1st Prize money will be paid. 2nd place card only.
- b) Entry fee 50¢ to a maximum of \$5.
- c) Late entries 60¢.
- d) Exhibit can only win one prize in each class.
- e) All Exhibits to be received between 2pm—4pm Thursday or by 9.00 a.m. Friday.
- f) Collections to be identical jars and labeled individually.
- g) Jars of Preserves to be completely full.
- h) No trade names to be visible on lids, cover with a piece of cloth or contact.

**PLEASE NOTE ENTRIES TO BE COLLECTED FROM 5.30PM  
SATURDAY**

### **CHAMPION EXHIBIT**

*\$20.00 donated by Mrs. S. Atkin*

### **MOST SUCCESSFUL EXHIBITOR**

*Trophy donated by Mrs. D. Vickery*

Judged on a basis of 2 points for 1st and 1 point for 2nd.

### **NOVICE PRIZE**

For exhibitor entering for the first time. *Sponsored by Mrs. D. Burey*

## **JAR OF PRESERVES**

Champion Jar of Preserves *sponsored by Mrs. D. Burey*

1. Preserved Berry A.V
2. Preserved Stone Fruit A.V
3. Preserved Fruit A.O.V
4. Preserved Vegetable A.V

## **JAR OF JAM**

Champion Jar of Jam sponsored by Kath Williams Memorial

5. Apricot Jam - sponsored by Miss B. Ridley Memorial \$5.00
6. Cherry Jam.
7. Kentish Cherry Jam.
8. Peach Jam.
9. Blackberry Jam - sponsored by Mrs. H. Bearup
10. Fig Jam.
11. Quince Jam.
12. Sweet Orange Marmalade - sponsored by Mrs. H. Starr.
13. Marmalade (A.O.V.).
14. Plum Jam
15. Melon Jam and flavouring.
16. Strawberry Jam.
17. Grape Jam.
18. Jam A.O.V.
19. Red Tomato Jam + Flavouring.
20. Jar of Honey.
21. Jar Thermomix Jam AV—sponsored by Mrs. J Saunders \$5

## **JAR OF CONSERVE**

22. Apricot Conserve.
23. Peach Conserve.
24. Strawberry Conserve.

## **JAR OF JELLIES**

Champion Jar of Jelly *sponsored by Mrs. B. Ross*

25. Apple Jelly.
26. Crab Apple Jelly.
27. Blackberry Jelly.
28. Plum Jelly (dark or light).
29. Quince Jelly.
30. Jelly A.O.V.

## JAR OF BUTTER

31. Lemon Butter
32. Passionfruit Butter

## BOTTLE OF PICKLES, CHUTNEY & SAUCES

*Champion Condiment prize money donated by Ray Farrell Memorial*

33. Clear Pickles.
34. Green Tomato Pickles.
35. Mustard Pickles.
36. Pickled Onions.
37. Tomato Sauce. *Sponsored by Mrs. J. Betts*
38. Tomato Sauce with seeds
39. Plum Sauce.
40. Chutney.
41. Tomato Relish.
42. Zucchini Pickles, Any Variety.
43. Relish, A.O.V.
44. Salsa, Any Variety

## COLLECTIONS

Collections to be identical jars & labelled individually.

45. Collection of Home-made Jams, 3 varieties - Trophy donated by *Mrs. Rita Williams*.
46. Collection of Conserves, 3 varieties.
47. Collection of Jellies, 3 varieties.
48. Collection of Home-made Pickles, 3 varieties, 2 clear, 1 mustard.
49. Collection of Chutneys, 3 varieties.
50. Collection of Home-made Sauce, 3 varieties.
51. Collection of Preserved Fruits, 3 varieties, pre Vacola Bottles.
52. Collection of Preserved Berry Fruits, 3 varieties.
53. Collection of Vegetables, 3 varieties.

## NOVICE CLASS

54. Preserved Fruit, Any Variety
55. Preserved Vegetables, Any Variety
56. Jar of Jam, Any Variety
57. Jar of Jelly, Any Variety
58. Jar of Relish, Any Variety
59. Jar of Chutney, Any Variety
60. Jar of Sauce, Any Variety

## JUNIOR SECTION

Prize money 1st - \$2, 2nd - \$1

Free Entry

### CHAMPION

*sponsored by Mrs. D. Youman \$5*

(CHAMPION CARD)

- 61. Jar of Preserved fruit, Any Variety
- 62. Jar of Preserved Vegetables, Any Variety
- 63. Jar of Jam, any variety. (Trophy donated by Mrs H. Starr)
- 64. Jar of Pickles, Chutney or Relish.
- 65. Jar of Preserved Fruit A.O.V.

## OVER 80's SECTION

- 66. Any Variety of Jam.
- 67. Any Variety of Chutney or Relish.

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## SECTION 10 - COOKING

*PLEASE ASSIST THE SECRETARY AND STEWARDS BY  
OBTAINING ENTRY TICKETS PRIOR TO SHOW*

**Head Steward:** Mrs. H. Starr (02) 6779 1216

**Assistant Stewards:** Mrs. I. L. Hills, Mrs. N. Williams, Mrs. Jan Jordan

**PLEASE NOTE : JUDGING TIME FOR SECTION 10  
9AM FRIDAY 16TH FEBRUARY**

**Unless otherwise stated, prize money in this section will be 1st - \$2,  
2nd - card only. Where special prize money or trophy is given, no 1st  
prize money will be paid, 2nd card only.**

### ENTRY FEES

Entry fees 50¢ to a maximum of \$5. Late entries 60¢ .

No prize money will be paid unless there are three entries in a class.

- (a) All exhibits to be received by 9.00 a.m. Friday.
- (b) **Entries to be collected from 5.30pm Saturday—no  
responsibility for exhibits or containers left after 6.30p.m.  
Saturday.**
- (c) Do not use paper plates. Firm plastic or foam trays acceptable. Please  
label own plates.
- (d) Use round, square or rectangular tins in all classes.
- (e) Neat icing very important in classes where required.
- (f) No cake rack marks to show on cakes.

## CHAMPION RIBBON

Mavis Presnell Memorial Trophy for Champion Exhibit.

Donated by Grand daughter Kym and Great Grand daughter, Beau-Lee Lacey.

## MOST SUCCESSFUL EXHIBITOR RIBBON

### COOKING OPEN

#### Feature Cake: Date Loaf:

1½ Cup dates, ¾ cup sugar, 2 tablespoons butter, ½ teaspoon Baking Soda, 1 cup boiling water, 1 egg, 1¾ cup Self Raising flour, 1 teaspoon nutmeg. Place dates, sugar, butter, soda in a bowl Pour over boiling water, leave to cool, add beaten egg, then flour. Pour into a large loaf tin. Cook in a moderate oven 40 to 45 minutes.

Ray Farrell Memorial prize. 1st \$12 2nd \$8 3rd \$5.

- 1 Fruit Cake 250gms, Mixture. No nuts. \$10. Prize money donated by Dorothy Lockyer.
- 2 Pumpkin Fruit Cake. Prize money donated by Mrs. Dianne Burey.
- 3 Sultana Cake, 250gms, butter and sugar, no nuts, peel or cherries. Mrs. Val Pearson Memorial Trophy.
4. Butter Cake, not iced. Prize Money donated by Lorraine Hills.
5. Orange Cake iced on top. Decorated with orange rind. Gift Voucher
6. Chocolate Cake (Not Mud Cake) iced and decorated—Gift Voucher
7. Sponge Sandwich, -any variety— filled with jam or other filling. \$5 prize money donated by Dorothy Lockyer
- 8.. Banana Cake iced with lemon icing—Clarice Jackson Memorial Trophy.
9. Any White Wings cake mix. Packet top to accompany entry. Gift Voucher
10. A cake containing a vegetable ingredient e.g. Beetroot, carrot, pumpkin, potato, rhubarb, zucchini etc. Can be iced or plain. Gift Voucher`
11. Afternoon Tea for My Friend and I. 2 pieces each of 3 varieties eg biscuits, slice, small cake etc. Presentation important. Prize Money donated by H.Starr 1st \$15 2nd \$5.
12. A cake iced and decorated for a special occasion (not to be cut) prize money donated by Mrs. Noreen Williams.
13. 4 Patty Cakes, \$5 Prize money donated by Mrs H.Starr
14. 4 Muffins any variety \$5 Prize money donated by Dorothy Lockyer
- 15 A Loaf of Bread— can be made in a bread maker \$5 prize money donated by Dorothy Lockyer
16. 4 Pikelets. Not buttered. \$5 prize money donated by Dorothy Lockyer
17. 4 Scones.— any variety \$5 Prize money donated by Dorothy Lockyer
18. 4 Anzac Biscuits. \$5 Prize Money donated by Dorothy Lockyer
19. 4 Jam Drops \$5 prize money donated by Dorothy Lockyer
20. 4 pieces of Baked Slice \$5 prize money donated by Rita Williams.

**MEN'S SECTION**  
**SPONSORED BY GUYRA C.W.A**

21. Chocolate Cake
22. A Cake any variety

**CHAMPION MEN'S CAKE**  
**CHAMPION RIBBON MEN'S SECTION**

**10A.JUNIOR SECTION**  
**PRE- SCHOOL**

**Free entry— 5 years and under**

1. Playdoh Cup Cake— decorated.
2. 4 Pieces of Fairy Bread cut into fancy shapes using cookie cutters

**10B.PRIMARY SECTION**

**Free entry—Under 12 years.**

1. 4 Biscuits any variety—Trophy donated by Mrs Heather Brewer
2. 4 Patty Cakes iced—Trophy donated by Mrs Heather Brewer
3. 4 Pikelets \$5 prize money donated by Mrs Rita Williams
4. Packet cake iced and decorated. Label to accompany entry- \$5 prize money Kath Williams Memorial
5. 4 Pieces Chocolate slice—\$5 prize money Kath Williams memorial
6. Healthy School Lunch— must contain one item of home cooked food. \$5 Prize money donated by Mrs. H. Starr
7. 4 Arrowroot Biscuits iced and decorated with an animal theme

**CHAMPION RIBBON**

**10C SECONDARY SECTION**

Free entry Over 12 years & Under 17 years

(a) Note: all instructions as per senior exhibitors.

1. 4 Butterfly Cakes - *Prize money \$5 Prize money donated by Anne Starr.*
2. 4 Pieces of Baked slice- \$5 Prize money Alan Weiderman Memorial .
3. 4 scones any variety . *Prize \$5 - Alan Weiderman Memorial.*
4. 4 Muffins, any variety. *Trophy donated by Mrs. H. Starr.*
5. *Chocolate Cake- \$5 Prize money donated by Mrs H.Starr*
- 6, *Child's Birthday Cake, iced and decorated. Ray Farrell Memorial Prize*  
*1st - \$12, 2nd - \$8, 3rd - \$5.*
7. 4 Anzac Biscuits *\$5 prize money donated by Miss Anne Starr.*



## CHAMPION RIBBON

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# SECTION 11 - NEEDLEWORK

**Head Stewards:** Mrs.Dorothy Every (02) 6733 2117 E:silentgr@activ8.net.au

Mrs. Julie Stride (02) 6733 2011

Mrs.Robin Godlonton 0428 791992 E: godlonton@bigpond.com

**PLEASE NOTE : JUDGING TIME FOR SECTION 11  
10AM THURSDAY 15TH FEBRUARY**

- a) Unless otherwise stated, prize money in this section will be 1st - \$2, 2nd - Card only.
- b) Entry Fees 50¢ to a maximum of \$5.
- c) Free entries for juniors.
- D) Entries will be received in the Pavilion from 8am to 10am Thursday,**
- E) NO LATE ENTRIES WILL BE ACCEPTED .**
- a) Return Postage must be forwarded with all entries, otherwise they will not be returned at association's expense.
- b) Points will be awarded for cleanliness of work. Exhibits preferably not to be washed.
- c) Articles to be completed in previous 12 months.
- d) Novice is an exhibitor who has not won 1st prize in the entered section, i.e. needlework, knitting or crochet at any show.
- e) Small articles should be mounted on cardboard, i.e. doilies, handkerchiefs and bookmarks.
- f) Doilies should measure 17cm or less in diameter.
- g) No dressmaking pins to be used on any exhibit. Safety pins or hand stitches only.
- h) Articles may be collected Saturday at 5.30pm.**

## NEEDLEWORK

*Champion Trophy for Classes 1-8 donated by Mrs. Dorothy Every.*

*Champion Trophy for Classes 9-34 donated by Anne Thrift*

*Champion Ribbon over 80 years from classes 22, 54, 72.*

*Ursula Farrell Memorial Reserve Champion Trophy for Classes 1-72.*

- 1. Tapestry - Traditional.
- 1b. Tapestry- Modern.
- 2. Novice Tapestry.
- 3. Long Stitch.
- 4. Novice Long Stitch.
- 5. Specimen Cross Stitch on Aida.
- 6. Specimen Cross Stitch on Linen.

7. Counted Thread Work.
8. Bunka Work.
9. Article of Wool Embroidery.
10. Article of Creative Embroidery.
11. Most Attractive Cushion.
12. Specimen Patchwork.
- 13A Patchwork Quilt, small
- 13B Patchwork Quilt, hand or machine sewn
14. Machine Made Child's Frock, any fabric, any age.
15. Article Machine Embroidery.
16. Garment in Stretch Fabric.
17. Smocked Article.
18. Adults Garment in Wool or Wool Blend.
19. Adults Garment any fabric.
20. Novice Dressmaking.
21. Specimen Needlework not mentioned.
22. Specimen of Work done by person over 80 years.
23. Most useful Article, fabric not to cost more than \$5
24. Article suitable for Fete.
25. Fancy Coat hanger.
26. Soft Toy.
27. Ornamental Toy.
28. Best Dressed Doll. No commercial clothing.
29. Tray cloth, Tablecloth or Tableware embroidered in white or colour with hand or commercial finished edges.
30. Duchess Set embroidered, hand or commercial finished edges.
31. Doily embroidered.
32. Specimen embroidery not mentioned.
33. Article in Tatting.
34. Specimen of Lace (other than bobbin lace).

## **BOBBIN LACE SECTION**

35. Piece of Bobbin Lace. Novice Section. *Trophy donated by Guyra Lace Group.*
36. Book Mark, any size in Bobbin Lace. *Trophy donated by Guyra Lace Group.*
37. Piece of Bobbin Lace. OPEN section. *Trophy donated by the New England Lace Group in memory of Jessie Russell for Champion Piece of Bobbin Lace.*

## **CROCHET SECTION**

Articles may be made from cotton, wool, wool blend, acrylic, mohair or other natural fibre (label to be attached if possible).

*Mrs. A.M. Heagney Memorial Champion Trophy*

38. Supper Cloth with or without linen centre.

39. Two Handkerchiefs. Crochet edge.
40. Duchess Set.
41. Tray Cloth or Table Runner.
42. Article Fine Crochet.
43. Article Coarse Crochet.
44. Crochet Tea Cosy.
45. Crochet Coathanger.
46. Crochet Toy.
47. Crochet Knee or Bed Rug.
48. Crochet Bedjacket/Poncho/Shawl.
49. Crochet Pair Booties or Bonnet.
50. A Crochet Babies Set.
51. Small article crochet not mentioned.
52. Specimen of woolen crochet not mentioned.
53. Specimen of cotton crochet not mentioned.
54. Article made by person over 80 years.

## **KNITTING SECTION**

Articles may be made from cotton, wool, wool blend, acrylic, mohair or other natural fibre (label to be attached if possible).

*Mrs Coral Lawson Memorial Champion Trophy*

55. Child's Bulky Knit Jumper or Cardigan.
56. Child's Jumper or Cardigan Knitted in 8 ply or under.
- 56a. Child's Jumper or Cardigan Knitted in 5 ply or under.
57. Adults Jumper Knitted in 4 ply or under.
58. Adults Jumper or Cardigan Knitted in 8 ply or under.
59. Article in Bulky Knit.
60. Article Knitted in Cotton.
61. Knitted Bedjacket or Poncho.
62. Knitted pair Booties or Bonnet.
63. A Knitted Babies Set (2 pieces accepted).
64. Pair of Knitted Socks.
65. Pair of Knitted Gloves.
66. Knitted Beanie.
67. Knitted Knee or Bed Rug.
68. Knitted Tea Cosy.
69. Knitted Coathanger.
70. Knitted Toy.
71. Specimen Knitting not mentioned.
72. Article made by Person over 80 years.

## **JUNIOR SECTION**

Entry Free

*Prize Money: 1st - \$2, 2nd - \$1*

*Trophy Donated by Dorothy Lockyer for*

*Junior Champion Exhibit 13-17 years*

*Sub Junior Champion Exhibit 12 years & under*

*Trophy and Encouragement Awards*

*donated by Mrs Robin Godlonton*

73. Sewing - Child 7 years & under.
74. Crochet - Child 7 years & under.
75. Embroidery - Child 7 years & under.
76. Knitting - Child 7 years & under.
77. Sewing - Child 8-9 years.
78. Crochet - Child 8-9 years.
79. Embroidery - Child 8-9 years.
80. Knitting - Child 8-9 years.
81. Sewing - Child 10-12 years.
82. Crochet - Child 10-12 years.
83. Embroidery - Child 10-12 years.
84. Knitting - Child 10-12 years.
85. Sewing - Child 13-17 years.
86. Crochet - Child 13-17 years.
87. Embroidery - Child 13-17 years.
88. Knitting - Child 13-17 years.
89. Needlework - Year 12 Major Work

**CHAMPION RIBBON AND CARD IN NEEDLEWORK, BOBBIN  
LACE, CROCHET & KNITTING SECTIONS,  
JUNIOR CHAMPION RIBBON AND CARD,  
SUB JUNIOR CHAMPION RIBBON AND CARD.**

## **WOOL ARTICLE/GARMENT STATE COMPETITION**

**Competition to be Conducted at Society, Group & State Level**

**CLASS: Three different types of wool articles and/or garments**

### **CONDITIONS:**

1. For the purpose of this competition the following definitions apply:
  - a) Garment: an item that can be worn e.g. dress, jacket, scarf, hat
  - b) Article: a utility item that is not worn but can be used in the home e.g. blanket; with an outfit eg. bag; for amusement eg. toy; as a decoration eg. picture etc.
2. The whole article and/or garment must be constructed of and contain a minimum of, 80% wool.
3. Exhibits (articles/garments) may be knitted, crocheted, sewn, felted etc and must be hand crafted (use of sewing machine is permitted).
4. A sample of the yarn, fabric or fibre with label must be attached to each

- item making up the exhibit. If a label is not available as a handspun/felted, a handwritten label with relevant details and sample will suffice.
5. An exhibit in this competition may consist of the work of one individual or a group of individuals, or an organization.
  6. All three article/garments must have been completed within the 12 months prior to the local show and made by the exhibitor/s.
  7. An exhibit having won at a local show may be exhibited (the same three article/garments) at the Group Final. The winning exhibit at the Group Final is then eligible to compete in the State Final.
  8. An exhibitor is only eligible to represent one Society at Group level and one Group at State level.
  9. An exhibit (article/garment) that has previously competed at Group level is not eligible to compete again.
  10. If this class is not scheduled or attracts no entries at a local show, the Chief Pavilion Steward in consultation with the appropriate Pavilion Section Judges, may select three suitable individual exhibits and, with the exhibitors permission, enter them in the Group judging as an exhibit representing the particular Society concerned.
  11. It is the responsibility of the Group Secretary and winner to co-ordinate the transfer of the winning entry to the ASC Office in Sydney for the State judging

**THE WINNING ARTICLES WILL BE SENT TO SYDNEY FOR STATE JUDGING AT THE 2024 ROYAL EASTER SHOW**  
**Sponsored by the Guyra Show Society.**  
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## **SECTION 12 - FINE ARTS**

**Assistant Stewards:** Mrs. J. Wright (02) 67750132,  
 Mrs. M. Wyatt, Mrs. P. Melville, Judy Donnelly

**PLEASE NOTE; JUDGING TIME FOR SECTION 12**  
**10AM FRIDAY 16TH FEBRUARY**

### **OPEN CLASSES**

- (a) Prizes will be as stated in each Section - 2nd place \$2.00.
- (b) Entry fee 50c to a maximum of \$5.
- (c) **Exhibits to be collected at 5..30 p.m. Saturday.**
- (d) Exhibits to be framed or mounted ready for hanging. Work to be done within last three years.
- (e) All work in this section must not previously have won a prize at a Guyra Show.
- (f) All entries may be made and delivered to the Secretary Thursday 2.00 p.m. prior to the Show or by 9.00 a.m. on Friday to the Pavilion.  
**Entries may be collected from the Pavilion after 5.30pm on Saturday.**

### **GRAND CHAMPION FINE ARTS EXHIBITOR**

*IRIS MULLIGAN MEMORIAL PERPETUAL SHEILD*

## CHAMPION EXHIBIT IN OPEN CLASSES

*Ribbon and Card and \$25 donated in memory of Mrs. Janet Bell*

## RESERVE CHAMPION EXHIBIT IN OPEN CLASSES

*Ribbon, Card and Trophy donated by Guyra Gazette*

1. Watercolour, any subject. *1st - \$20.00 donated by Mrs. M. Wyatt.*
2. Oil any subject. *Trophy by Guyra Show Society.*
3. Acrylic any subject. *1st - \$20.00 donated by Andrew & Dayna Starr, Ray White Rural*
4. Scene in New England. Artist a resident of New England. Any medium. *Sponsored by Mrs. P. Melville \$20.*
5. Drawing. Any medium. *1st - \$20.00 donated by W. John Pearson & Co.*
6. Mixed Media and or Collage. *1st - \$20.00 donated by Mrs. J. Wright.*
7. Senior's Class 70 and over. Any medium. *Trophy by Guyra Show Society.*

*Paintings may be sold, but pay 20 % to Show Society as commission.*

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## SECTION 13 - SMALL PHOTOGRAPHY COLOURED SECTION

**ALL ENTRIES MUST BE RECEIVED BY 4.30PM ON WEDNESDAY 7th  
FEBRUARY 2024**

**ALL ENTRIES MAY BE LEFT AT THE GALA Centre (136 BRADLEY  
STREET, GUYRA) OR POSTED TO THE GUYRA SHOW SOCIETY (PO  
BOX 37, GUYRA)**

**Head Steward:** Mrs. Theresa Taylor - 6779 7573

Mr. Thor Burey - 0447578222

### Judges Tips:

1. Professional photo printing creates better images for display. Try to avoid home printing, if possible
2. Neutral tones for backing cardboard are preferred e.g. black, white, grey
3. **Scene:** Any class containing a "scene" usually entails a wide shot.  
**Study:** Any class containing a "Study" usually entails a close up or detailed study of a object or small number of objects.  
**Portraiture:** Is usually a staged or set up photo with the subject looking directly into the camera, or the photo tries to tell a story.

### RULES

- a) All posted entries are to be clearly identified and will be returned at the exhibitor's expense.
- b) All care will be taken of exhibits, but no responsibility will be assumed for

- loss or damage to exhibits.
- c) Unless otherwise stated, prize money in this section will be 1st - \$2, 2nd - \$1 only. Where Special Prize money or Trophy is given, no 1st Prize money will be paid.
  - d) All entries are to be accompanied by an entry form. Entry Fee 50c **No Limits**
  - e) All entries to be received by 4.30pm Wednesday 8th February 2023  
**NO LATE ENTRIES.**
  - f) Unless specified, photo size must be **6" x 4" maximum size** and **must be mounted on cardboard with a 1cm border with exhibitor's name on the back of the photo and the mount.**
  - (g) All exhibits in this section must not have previously won a prize at a Guyra Show.
  - (h) Limit of 2 entries per exhibitor per class.
  - (i) Stewards reserve the right to re-class photos that have been entered in **Scene**: Any class containing a "scene" usually entails a wide shot.  
**Study**: Any class containing a "Study" usually entails a close up or detailed study of a object or small number of objects.  
**Portraiture**: Is usually a staged or set up photo with the subject looking directly into the camera, or the photo tries to tell a story.
  - (j) the wrong section or class.
  - (k) All entries can be collected from the GALA Centre any time from Tuesday 21st February 2023
  - (l) **Framed Photographs can not be accepted.**
  - (m) Not all entries may be displayed due to limited space. All winning entries will be displayed.

## CLASSES

1. Landscape.
2. Tree Study.
3. Cityscape/ Architecture.
4. Sunrise or Sunset.
5. Reflection Study.
6. Seascape.
7. Waterfall.
8. Lake or River Scene.
9. Rural Scene
10. Snow or Frost Study/Scene.
11. Fog or Mist
12. Autumn Study/Scene.
13. Flower study (single flower or bunch)
14. Picture taken around the Home or Farm.
15. Animal or Bird
16. Wildlife/Insect
17. Abstract.
18. Macro Study—Extreme close up: Any subject.
19. Light and Shadow Study

20. The year that was (A photo that tells the story of the last 12 months)
21. Any other subject
22. Panorama. ( Exhibit can be 15x 20cm)
23. Black and white (Exhibit can be 15cm x 20cm)
24. Photograph taken by 16 years –13 years. Free Entry.
25. Photograph taken by 12 years –9 years. Free Entry.

### **CHAMPION COLOURED PHOTOGRAPHIC EXHIBIT**

*Sponsored by Mr. & Mrs.R. Gordon.*

### **CHAMPION AND RESERVE RIBBON and CARD**

*Small Photography section sponsored by Mr. Harold Williams. Memorial*

## **SECTION 14 - CRAFTS**

**ALL ENTRIES TO BE RECEIVED BY 9AM THURSDAY 15TH JUDGING WILL BE AT 11AM THURSDAY 15TH**

**Stewards:** Mrs. C. Fitzroy, Mrs. L. Nielsen, Mrs. E. Brown,

Unless otherwise stated, prize money in this section will be 1st - \$2, 2nd - card only. Where Special Prize money or Trophy is given, no 1st Prize money will be paid unless there are three entries in a class.

- a) Entry fee 50c to a maximum of \$5. No prize money will be paid unless there are three entries in a class.
- b) No exhibit may be entered in more than one class.
- c) All care taken, but the Association cannot accept any responsibility for the loss or damage to any article however caused, and it accepts exhibits only under these conditions.
- d) Articles must not be exhibited more than once
- e) All entries to be received by **9.00 a.m. THURSDAY. And can be collected after 5.30pm on Saturday**
- f) Exhibitors wishing to sell exhibits must make their own arrangements without involving the Stewards.

### **CHAMPION RIBBON FOR THE CHAMPION EXHIBIT**

*with a Trophy donated by Stewards*

### **CHAMPION JUNIOR RIBBON**

*to cover Sections*

## **CRAFTS**

### **Fibre Art**

1. Best Coloured Fleece. Suitable for hand spinning.



2. 1 Skein Hand Spun Wool.
3. 1 Skein Hand Spun any other fibre - eg. alpaca.
4. 1 Skein Hand Spun Wool. Novelty Spun.
5. Adult's Garment. Made from hand spun wool.
6. Child's Garment. Made from home spun wool.
7. An Article of Hand Weaving, made from home spun wool.
8. An Article of Hand Weaving. Any fibre.
9. An Article made from Felt, Flax, Raffia or Hemp
10. Hand Dyed article– any Fibre
11. Article made from Hand Printed Fabric
12. Fashion Accessories made from any fibre
13. Article for Home Decorating from any Fibre
14. Article , made from recycled material
15. Child's Toy. Any type   A) soft  
  B) hard

## **CRAFT**

16. Any article of Craft by person over 60 years.  
                                  A) Soft  
                                  B) Hard
17. Any article of craft by person over 70 years  
                                  A) Soft  
                                  B) Hard  
                                  *Sponsored by Mrs. C. Fitzroy*
18. Any article of craft by person over 80 years.  
                                  A) Soft  
                                  B) Hard
19. Article of Craft by Disabled person
- 20.. Any Article of Craft not Mentioned  
      (a) cards  
      (b) Scrapbooking (one page)  
      (c) miscellaneous
21. Folk Art (Large Item).  
      (a) Australian.  
      (b) Traditional.
- 22.. Folk Art (Small Item).  
      (a) Australian.  
      (b) Traditional.

## **WOOD**

23. Turned Wooden Ornament.
- 24.. Turned Wooden Bowl or Platter.
- 25.. .Any Article turned and made from Wood. Varnished, stained , waxed.  
      for French polished
26. Small article, made from Wood.
27. Any Article made from Wood
28. Any Article made from Recycled Wood.  
                                  A) Small  
                                  B) large.  
                                  (b) large
29. Article by Disabled Person.

## JUNIOR SECTION (SCHOOL STUDENTS)

Champion—\$5 Prize Donated by Mrs L Nielsen

- 30. Art.
- 31. Wood Section
- 32. Any other article of craft
- 33.. Ceramics (original)
- 34. Decorated shoe—Age 4-9
- 35. Decorated shoe—Age 10-15
- 36. Item made from recycled material 4– 9 years
- 37. Item made from recycled material 10-15 years
- 38. Any Article of Craft
  - 4-6 years
  - 7-9 years
  - 10-12 years

## SECTION 15 - SCHOOL ARTS & CRAFT

**Head Steward:** Gwyneth Pearson 67791562 or 0428574890

Email: gwyneth.pearson26@gmail.com

- (a) No entry fee. Prize money 1st - \$2, 2nd - \$1.
- (b) **Entry restrictions 1 per child per show schedule classes.**
- (c) All entries to be made and delivered between **1.30pm and 5.30p.m. on Tuesday 13th February** prior to the show.
- (d) Nominated grades and years are to be those in which article was made.
- (e) Prize money may be collected with exhibit after 5.30p.m. Saturday.
- (f) Sculpture being wood, ceramic, metal etc. Fibre being material, leather, wool etc.
- (g) **NO LATE ENTRY WILL BE TAKEN—JUDGING WILL BE WEDNESDAY 14TH FEBRUARY**
- (h) **All entries must be Sign in and Sign out**
- (i) **3 entries per school per class**
- (j) **Individual entries limit 1 per child if made away from school Per class.**

## CRAFT

### CHAMPION EXHIBIT IN THIS SECTION

*Prize money sponsored by Mr. G. Marshall*

- 1. Years 7 Best Article Fibre
- 2. Years 8 Best Article Fibre
- 3. Years 7-10 Best Article Fibre Life Skills
- 4. Years 7 Best Article Sculpture
- 5. Years 8 Best Article Sculpture

6. Years 7-10 Best Article Sculpture Life Skills
7. Years 9-10 Best Article Fibre
8. Years 9-10 Best Article Sculpture
9. Years 11-12 Best Article Fibre
10. Years 11-12 Best Article Sculpture

**CHAMPION SECONDARY CRAFT EXHIBIT (class 1-10 inc)**

*Prize money \$5 sponsored by Mrs. R. H. White*

11. Year 3 Best Article Fibre.
12. Year 3 Best Article Sculpture.
13. Year 4 Best Article Fibre.
14. Year 4 Best Article Sculpture.
15. Year 5 Best Article Fibre.
16. Year 5 Best Article Sculpture.
17. Year 6 Best Article Fibre.
18. Year 6 Best Article Sculpture.
19. Years 3-6 Best Article Fibre Life Skills
20. Years 3-6 Best Article Sculpture Life Skills

**CHAMPION PRIMARY CRAFT EXHIBIT (class 11-20 inc)**

*Prize money \$5 sponsored by Mrs. J. Woods*

21. Kindergarten Best Article Fibre.
22. Kindergarten Best Article Sculpture.
23. Year 1 Best Article Fibre
24. Year 1 Best Article Sculpture.
25. Year 2 Best Article Fibre.
26. Year 2 Best Article Sculpture.
27. Kindergarten-Year 2 Best Article Fibre Life Skills
28. Kindergarten-Year 2 Best Article Sculpture Life Skills

**CHAMPION INFANTS CRAFT EXHIBIT (class 21-28 inc)**

*Prize money \$5 - sponsored by Guyra Show Society*

- (a) No entry fee.
- (b) Individual entry. Limit 1 per child if made away from school per class.
- (c) School entries in individual sections. Schools to select 3 exhibits only from each grade prior to Show.
- (d) All exhibits other than sculpture are to be MOUNTED/ or will not be put on display.
- (e) All class Mural or Collage are to be NO BIGGER THAN 1300mm x 1000mm
29. Years 7 Painting.
30. Years 8 Painting.
31. Years 9-10 Painting.
32. Years 11-12 Painting.
33. Years 7-10 Painting Life Skills
34. Years 11-12 Painting Life skills
35. Years 7 Drawing

36. Years 8 Drawing
37. Years 9-10 Drawing
38. Years 11-12 Drawing
39. Years 7-10 Drawing Life Skills
40. Years 11-12 Drawing Life Skills
41. Years 7 Print making
42. Years 8 Print making
43. Years 9-10 Print making
44. Years 11-12 Print making
45. Years 7-10 Print making Life Skills
46. Years 7 Lino
47. Years 8 Lino
48. Years 9-10 Lino
49. Years 7-10 Lino Life Skills
50. Years 7-8 Mixed Media Art
51. Years 9-10 Mixed Media Art
52. Years 11-12 Mixed Media Art
53. Years 9-10 Art Photography
54. Years 11-12 Art Photography
55. Years 7-10 Art Photography Life Skills
56. Years 11-12 Art Photography Life Skills
57. Years 7 Any other art form
58. Years 8 Any other art form
59. Years 9-10 Any other art form
60. Years 11-12 Any other art form
61. Years 7-10 Any other art form Life Skills
62. Years 11-12 Any other art form Life Skills

**CHAMPION SECONDARY ART EXHIBIT (class 29-63 inc)**

*Prize money \$5 Sponsored by Guyra Show Society*

**(ARTWORK IS TO BE NO LARGER THAN A3—BORDER INCLUSIVE)**

64. Year 6 Painting.
65. Year 6 Drawing.
66. Years 5-6 Painting Life Skills
67. Years 5-6 Drawing Life Skills
68. Year 5 Painting.
69. Year 5 Drawing.
70. Group or Class Mural or Collage. **(Primary) Theme: Around Guyra Sheep Merino/Fat Lambs/Cattle**  
*Prize money \$5 First*

**CHAMPION SENIOR PRIMARY ART EXHIBIT (class 64-70 inc)**

*Prize money \$5 Donated by Mrs. J. Stride*

71. Year 4 Painting.
72. Year 4 Drawing.
73. Years 3-4 Painting Life Skills
74. Years 3-4 Drawing Life Skills

- 75. Year 3 Painting.
- 76. Year 3 Drawing.

*Prize money \$5 First donated by Mrs Kay Smith*

**CHAMPION JUNIOR PRIMARY ART EXHIBIT (class 71-76 inc)**

*Prize money \$5 donated by Liz White*

- 77. Year 2 Painting.
- 78. Year 2 Drawing.
- 79. Year K-2 Painting Life Skills
- 80. Year K-2 Drawing Life Skills
- 81. Year 1 Painting.
- 82. Year 1 Drawing.
- 83. Kindergarten Painting.
- 84. Kindergarten Drawing.
- 85. Infants Group or Class: Mural or Collage, (no larger than 1300mm x 1000mm) **Theme Potatoes/Tomatoes**  
*Prize money \$5 First donated by J Woods*

**CHAMPION INFANTS ART EXHIBIT (class 77-85 inc)**

*Prize money \$5 sponsored by Guyra Show Society*

*To Champion of 73 \$5 prize money sponsored by Mrs. Gwyneth Pearson*

*To Champion of 74 \$5 prize money sponsored by Mrs. Gwyneth Pearson*

- 86. Pre-school section made as Individual painting/ drawing—**no larger than A3**
- 87. Pre-school section Mural - **Lamb & Potato Festival theme 1300mm x 1000mm DISQUALIFIED IF LARGER**
- 88. Year 12 Major Works—Open to Year 12 students work completed previous year for their major project, from any school. - Ribbon sponsored by Gwyn Pearson

**N.B. All schools and individuals will have a dot colour for their items  
DOTS ARE SUPPLIED**

**Black Mountain—Green; St Mary's –Red; Guyra High School –Purple;  
Guyra Infants/Primary—Blue; Bald Blair-Orange; Ben Lomond-Yellow;**

**Pre-School - Pink.**

**Plus there will be Labels for each school or individual to put on to each item.**

**CHAMPION EXHIBIT IN SECTION 15**

**School Arts and Crafts**

*Prize money \$5 sponsored by Mr. G. Marshall*

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# SECTION 16

## LEGO and MODELS

**Stewards:** Fr Anthony Koppman, Kirsty White and Colleen Pearson  
**Entries from Tuesday 1.30pm to 5pm & Wednesday 8am to 10am**

**ALL ENTRIES TO BE RECEIVED BY 10AM Wednesday 14th Feb.**  
**JUDGING WILL BE AT 11am Wednesday 14th February 2024**

**Blocks style must be appropriate for age group**

Conditions of entry:

All exhibits must on sturdy board and must be stabilized and secure on base No larger than 80cm x 60cm.

Maximum height of 50cm.

LEGO Construction refers to any construction of entrant's own design

LEGO Model Construction refers to any construction that follows a kit design.

. Prize money 1st - \$3, 2nd - \$2—Outstanding exhibit \$10

### **Duplo Construction (Open to under 4 years ONLY)**

1. Duplo creation of your own design
2. Duplo model creation

\*\*most outstanding exhibit class 1-2

### **7 Years and Under**

- 3 LEGO – like construction bricks, your own design
- 4 LEGO Model construction kit
- 5 K'Nex and others --Model Construction

\*\*most outstanding exhibit class 3-5

### **12 Years and Under**

- 6 LEGO Construction own design
- 7 LEGO Model construction kit

\*\*most outstanding exhibit class 6-7

### **18 Years and Under**

- 8 LEGO Construction own design
- 9 LEGO Model construction kit

\*\*most outstanding exhibit class 8-9

### **Models**

- 10 Model Plane
- 11 Model Ship
- 12 Other model not listed

\*\*most outstanding exhibit class 10-12

**Adults (Over 18)**

- 13 LEGO Construction own design
- 14 LEGO Model construction kit

\*\*most outstanding exhibit class 13-14

\*\*\* **Overall Champion Prize money \$20 and Champion Ribbon**

**PLEASE NOTE ENTRIES TO BE COLLECTED FROM 5.30PM  
SATURDAY**

## **SECTION 17 - CAGED BIRDS**

**SHOW DATE: Saturday 17th FEBRUARY 2024**

**ENTRIES SHOULD BE MADE BY WEDNESDAY FEBRUARY 14TH 2024  
TO MATT MCKENZIE ON 0457 527 591**

The Armidale Caged Bird Club is holding a display of a variety of caged birds in the Mavis Ridley pavilion on Saturday, February 17<sup>h</sup>, 2024

Bird owners are encouraged to enter their birds to add to the display of birds.

Entry to the Caged Bird display is free.

Visitors are encouraged to vote for their favourite bird from each section.

Sections are:

Canary – any variety / any colour

Finch – any variety / any colour

Parrot – any variety / any colour

Budgerigar – any variety / any colour

Miscellaneous – includes lovebirds, quail and doves.

Birds must be in good health and caged securely. Cages must be clean.

Birds need to be entered by 9am on Saturday morning and can be removed after 4:30pm on Saturday afternoon.

Armidale Caged Bird Club members will be on hand to care for the birds on display and to talk to the public.

# SECTION 18 - POULTRY

SATURDAY 17th FEBRUARY 2024

Head Steward: John Mitchell - 0447920426

Assistant Steward:

- (a) Exhibits must be ready for judging by 10.00am and remain on the Showground until 4.30pm.
- (b) Entry Fees \$1. No 2nd prize money will be paid unless there are three or more entries in a class
- (c) All care will be taken but no responsibility will be accepted for loss or damage.
- (d) No bird to be handled or removed from the pen without the permission of the Stewards.
- (e) Champion, Reserve Champion, First and Second Award Cards will be awarded by the Judge to those exhibits judged accordingly.
- (f) The Head Steward may increase or reduce classes where entries warrant.
- (g) **Entries close Saturday 10th Feb. 2024 NOT ON DAY OF SHOW entries to the secretary office or GALA Office**
- (h) Prize money will be 1st \$2; 2nd \$1 and card.

## HARDFEATHER LARGE

	Male	Female
Indian Game	1	2
Pit Game	3	4
Old English Game-Black/Red DL	5	6
Old English Game-Black/Red LL	7	8
Old English Game-Blue/Red	9	10
Old English Grey-Birchen	11	12
Old English Game-Duckwing	13	14
Old English Game-Pile	15	16
Old English Game-A.O.V.	17	18
Australian Game	19	20
A.O.V. Hardfeather	21	22

## HARD FEATHER BANTAM

	Male	Female
Australian Game	23	24
Pitt Game	25	26
Indian Game	27	28
Modern Game-ACO	29	30
Old English Game-Black/Red DL	31	32
Old English Game-Black/Red LL	33	34
Old English Game-Black Tail Wheaton		35
Old English Game-Blue Tail Wheaton		36
Old English Game-Duckwing AOC	37	38
Old English Game- Pile	39	40
Old English Game- AOC	41	42
A.O.V Hardfeather Bantam	43	44

## SOFT FEATHER LARGE



Australorp	45	46
Langshan	47	48
Rhode Island Red	49	50
Wyandotte White	51	52
Wyandotte A.O.C.	53	54
Leghorn White	55	56
Leghorn A.O.C.	57	58
Silkie A.C.	59	60
Ancona	61	62
A.O.V. Softfeather Large	63	64

### **SOFT FEATHER BANTAM**

Ancona	65	66
Australorp	67	68
Leghorn White	69	70
Leghorn A.O.C.	71	72
Wyandotte White	73	74

### **SOFT FEATHER BANTAM (cont)**

Wyandotte A.O.C.	75	76
Langshan	77	78
Rhode Island Red	79	80
A.O.V. Softfeather Bantam	81	82

### **TRUE BANTAMS**

Rosecomd AC	83	84
Sebright AC	85	86
Pekin AC	87	88
Belgian AC	89	90
Jap Bantam AC	91	92

### **JUNIORS**

	<b>Male</b>	<b>Female</b>
Hardfeather Large	93	94
Hardfeather Bantam	95	96
Softfeather Large	97	98
Softfeather Bantam	99	100
Ducks A.O.V.	101	102

### **WATER FOWL**

Muscovy AC	103	104
Indian Runner AOC	105	106
Call Duck	107	108
A.O.V. Duck	109	110

### **PAIRS**

Hardfeather Large	111	112
Softfeather Large	113	114
Hardfeather Bantam	115	116
Softfeather Bantam	117	118

### **LOCAL**

**Male**

**Female**

## **BACKYARD CHOOKS**

119

120

(Limit 15 Pens)

### **RIBBONS**

Sponsored by Caltex Truck Stop, Elders, Landmark, Bob Norman, Guyra Poultry Club and Mrs. Kath Williams - Memorial Trophy

- Grand Champion Fowl of the Show
- Reserve Champion Fowl of the Show
- Champion Hardfeather Large
- Champion Hardfeather Bantam
- Champion Softfeather Large
- Champion Softfeather Bantam
- Champion Pair
- Champion Junior
- Champion Duck

**Ribbons and Prizes will be presented at 4.00pm.**

## **SECTION 19**

### **FARM WASTE TO ART.**

**Entries must be submitted to the Guyra Showground by  
Thursday 15th February 2024 by 5pm**

**Head Steward: Wendy Mulligan.**

- A. Must be made from Farm Waste
- A. Amateur exhibitor

Categories:

1. Juniors 14 years and under  
Open section
2. Item made from metal 60cm and under
3. Item made from metal 60cm and over
4. Item made from Wire 60cm and under
5. Item made from Wire 60cm and over
6. Item made from any other Farm Waste material
7. More useful item
8. Clubs/Business/ Organisations.

**PLEASE NOTE ENTRIES TO BE COLLECTED FROM 5.30PM  
SATURDAY**

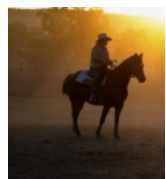
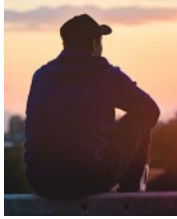
# ***Tony Williams Memorial Tractor Display & Competition***

## **SECTION 20B - SENIOR SHOWGIRL**

The Senior Showgirl selected for 2024 will be invited to attend the Regional competition held in Tamworth 10th February 2024

### **Sponsors of the Showgirl**

- ∅ El Paso Motor Inn Port Macquarie
- ∅ Sashes sponsored by - Sue Ross Real Estate
- ∅ Mr. Wayne Heagney
- ∅ Guyra Bowling Club
- ∅ Florista
- ∅ Helen McKemey



# GUYRA SHOW SOCIETY YARD DOGS TRIALS



## 1 DAY TRIAL ONLY



SATURDAY 17th FEBRUARY 2024

SATURDAY 17 FEBRUARY 2024 – commencing 7:00am - judges talk

### **NOVICE & MAIDEN YARD TRIALS (run in conjunction) \* Entry - \$15**

Separate Final - Novice - 4 places – 1<sup>st</sup> \$100 + trophy, 2<sup>nd</sup> \$50, 3<sup>rd</sup> \$30, 4<sup>th</sup> \$20

Separate Final – Maiden - 3 places – 1<sup>st</sup> \$50 + trophy, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20

### **ENCOURAGE YARD TRIALS (run in-conjunction) - \$100 ea \* Entry - \$10 each**

3 places – 1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20

Entries to Margo Hogan 0427 324 124 or [margocooper21@gmail.com](mailto:margocooper21@gmail.com) by Monday 12 February – 6pm – email preferred.

Camping available

### **GUYRA SHOW TRIAL ENTRY FORM**

Saturday 17 February 2024 – Entries Close Monday 12 February – 6pm

Entries to Margo Hogan 0427 324 124 or [margocooper21@gmail.com](mailto:margocooper21@gmail.com)

(email preferred)

Handler	Dogs Name	Encour \$10	Maiden \$15	Novice \$15	FEES
					

Payment accepted on the day.

Please make cheques payable to Guyra Show Society Total \$ \_\_\_\_\_

c/- PO Box 37 GUYRA NSW 2365

# Entertainment during the 2024 Guyra Show

**Friday:**

Official Opening

Guyra Young Women Showgirl

Speed Shear



\*

\*Announcement of Champion Men's Cake



# Entertainment during the 2024 Guyra Show

**Saturday:**

\* Fireworks



Demo Derby

Postie Bike Soccer  
Guyra v Walcha



\* Wood Chop

\* Lolly Cannon.



Yard Dog Trials

# Sponsor of the 2024 show

Sole Taxation  
98 Bradley Street  
Guyra 2365



# Rabobank



# Sponsor of the 2024 show

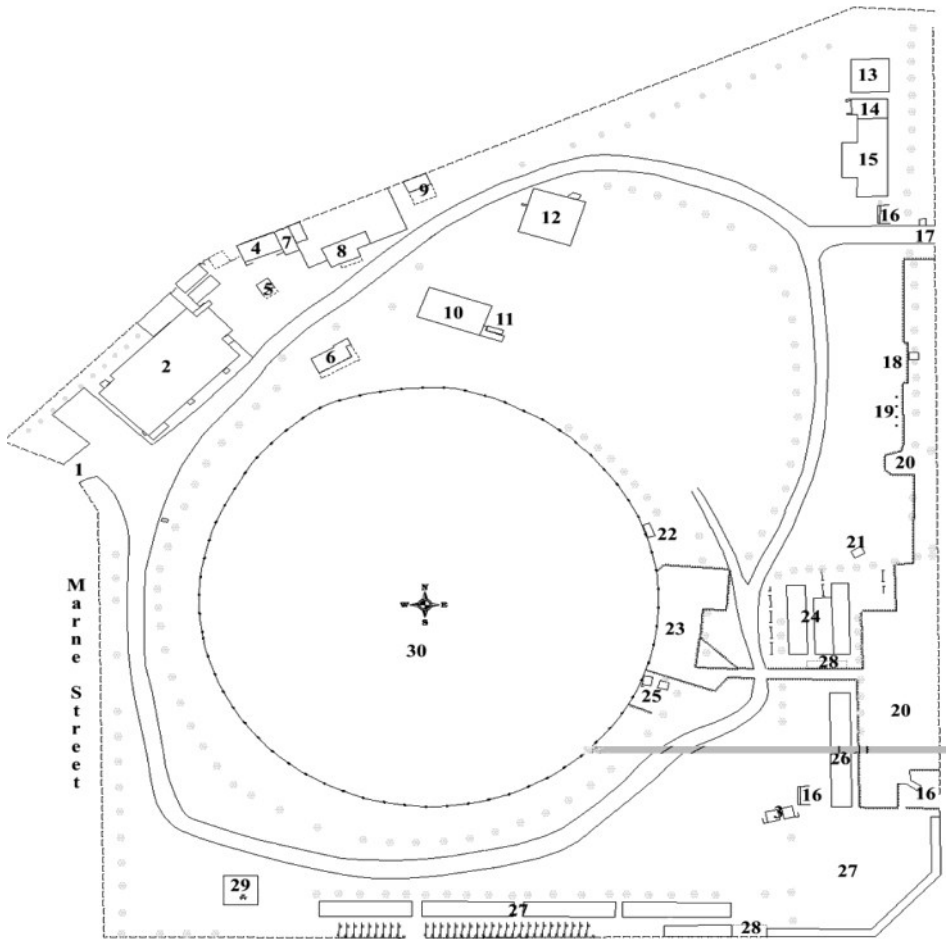


***The Guyra Show Society***

***wish to express their appreciation and many thanks to each and everyone for their voluntary labour, donations of material, money, special prizes and trophies which were given for the Guyra Show.***

***The Society would also like to thank the many donors who indicated their sponsorship after this program went to print.***

# MAP of SHOWGROUNDS



## KEY

- |                       |                       |                          |
|-----------------------|-----------------------|--------------------------|
| 1. Main Entrance      | 2. Pavilion           | 3. Toilets               |
| 4. Toilets/Showers    | 5. Storage Building   | 6. Secretary's Office    |
| 6a. Canteen           | 7. Pony Club Shed     | 8. Caretaker's Residence |
| 9. Caged Birds        | 10. Bar/BBQ           | 11. Lions Club           |
| 12. Shearing Pavilion | 13. Poultry Shed      | 14. Sheep Yards          |
| 15. Sheep Pavilion    | 16. Loading Ramp      | 17. Rear Entrance        |
| 18. Building          | 19. Wood Chopping     | 20. Yards                |
| 21. Judges Box        | 22. Scoreboard        | 23. Campdraft Yards      |
| 24. Cattle Sheds      | 25. Broadcast Box     | 26. Horse Stalls         |
| 27. Stables           | 28. Wash Bay          | 29. Picnic Shelter       |
| 30. Main Show Ring    | 31. Pony Club/Poultry |                          |

# Sponsor of the 2024 show



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# 116TH ANNUAL GUYRA SHOW

**GUYRA SHOW SOCIETY LTD  
P.O. BOX 37 GUYRA NSW 2365  
E: ADMIN@GUYRASHOW.GUYRA.NET  
PHONE: 02 6779 1093**

